



# MORTON GROVE SCHOOL DISTRICT 70

6200 LAKE STREET • MORTON GROVE, IL 60053-2499 • (847) 965-6200 • Fax (847) 965-6234

## PARK VIEW SCHOOL ATHLETIC MEDICAL & SPORTS AUTHORIZATION FORM

**THIS IS AN ATHLETIC PHYSICAL ONLY. IT IS NOT THE REQUIRED SCHOOL PHYSICAL.**

To the Parent: Your son/daughter may desire to participate in interscholastic athletics at Park View School. Prior to allowing him/her to **try out**, the school district requires that you secure a physician's examination of your son/daughter and complete this form. Your cooperation is greatly appreciated.

### **TO BE COMPLETED BY THE STUDENT**

Name \_\_\_\_\_ Grade 6 7 8 (Circle One)  
Parent's Name \_\_\_\_\_ Phone Number \_\_\_\_\_  
Home Address \_\_\_\_\_ Town \_\_\_\_\_  
Name of Doctor \_\_\_\_\_ Phone Number \_\_\_\_\_  
Doctor's Address \_\_\_\_\_ Town \_\_\_\_\_

I agree to abide by all the rules set forth by the School District and the Coaching Staff while representing my School District and community.

Student's Signature \_\_\_\_\_

### **TO BE COMPLETED BY THE DOCTOR**

Name of Student \_\_\_\_\_

Medication \_\_\_\_\_

Comments:

Athletics Allowed: All Sports \_\_\_\_\_ Soccer \_\_\_\_\_ Volleyball \_\_\_\_\_  
(please check) Track \_\_\_\_\_ Basketball \_\_\_\_\_ Cheerleading \_\_\_\_\_

I hereby certify that I have examined the above named student and there appears to be no medical reason why he/she is not physically able to compete in supervised athletic activities checked above at Park View School.

Doctor's Signature \_\_\_\_\_

Date: \_\_\_\_\_

Please use hand stamp with your signature

**-OVER-**

**MORTON GROVE DISTRICT 70**

**TO BE COMPLETED BY THE PARENT**

Pursuant to school regulations, I have obtained a physical examination for my son/daughter, and a Physicians Certificate of this examination is on the reverse side. Based on that examination, I hereby give my consent for him/her to participate in interscholastic athletics. I understand that the School District will rely on this consent and accompanying certificate as to my son's/daughter's physical ability to participate in these sports, and I expressly release the School District, its teachers and agents from any obligation to make an independent examination or evaluation to determine his/her ability to participate.

I further consent to the administration of emergency treatment upon my son/daughter by an attending physician for any illness or injury resulting or occurring in connection with his/her athletic participation.

I understand that my son/daughter must be covered by one of the below Insurance Programs in order to compete in the Interscholastic Sports Program.

(Please check below)

Parental Insurance covered \_\_\_\_\_  
School Time covered \_\_\_\_\_  
24 Hour covered \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

**BE SURE YOU HAVE COMPLETED ALL OF THE ABOVE.**

**TURN THIS FORM IN AT YOUR EARLIEST CONVENIENCE—**

**DO NOT WAIT TO THE LAST MINUTE.**